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charles nathan ridlehoover examines the lord s prayer in matthew s gospel focusing on the prayer s centrality and showing how this centrality affects our reading of the sermon on the mount and subsequently the prayer itself ridlehoover argues that the lord s prayer is structurally lexically and thematically central to the sermon on the mount and the means through which disciples of jesus are empowered to live out the kingdom righteousness it defines in turn the sermon on the mount clarifies what the answer to the petitions of the lord s prayer might look like in the life of the disciple of jesus whilst the centrality of the lord s prayer has been noted by previous commentators this centrality and its intended purpose has not hitherto been defined or examined in great depth ridlehoover fills this gap with a closely argued and in depth study ranging from methodology and the structure of the prayer itself to examining the father will forgiveness and evil petitions and the relevance of word and deed for hearers and doers ridlehoover s examination of the relationship between the sermon and prayer advances studies in compositional criticism and intratextuality

following evangelica i 1982 and evangelica ii 1991 this third volume covers 32 essays published in the years 1992 2000 indexed and updated with supplementary notes up to 2001 it includes five parts i colloquium biblicum lovaniense 1 john and the synoptics 1975 1990 2 literary criticism old and new 3 the sayings of jesus in 1 corinthians 4 q 6 20b 21 7 22 and isaiah 61 5 luke 4 16 30 and the unity of luke acts ii the minor agreements 6 the first synoptic pericope 7 the minor agreements and q 8 luke 10 25 28 a foreign body in luke 9 the minor agreements and lk 10 25 28 10 luke 9 22 and 10 25 28 r h gundry 11 goulder and the minor agreements 12 gospel issues in the passion narratives r e brown 13 a symposium on the minor agreements iii the synoptic problem 14 the two source hypothesis introduction 15 the argument s from order d j neville 16 the sources of matthew u luz 17 urmarcus revise m e boismard iv the sayings source q 18 q from source to gospel 19 documenta q q 11 2b 4 20 note on q 4 1 2 21 nazara in q pro and con 22 the divorce saying in q 16 18 23 saving losing one s life luke 17 33 q and mark 8 35 24 mark and q assessment h fleddermann v john and the synoptics revisited 25 once more luke 24 12 a dauer 26 a supplementary note on lk 24 12 27 note on mt 28 9 10 28 short note on john 19 26 27 29 jean 4 46 54 une lecon de methode s landis 30 john and the synoptics in recent commentaries u wilckens u schnelle 31 the question of john and the synoptics d m smith vi the gospels and jesus j d crossan

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