

# Documents Diplomatiques Francais 1938 2 Octobre 30 Novembre

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the subtitle of this sixth and final volume of the vincentians internationalization and aggiornamento 1919 1980 describes the growth and change of the congregation of the mission in the twentieth century formerly european in focus the provinces of the congregation gained their own voice membership in mission lands such as china brazil and ethiopia surged as local vocations joined their european confreres the same is true of maturing provinces elsewhere st vincent de paul s congregation became internationalized in both outreach and membership the vincentians in these recent decades also tasted the bitterness of persecution the congregation was suppressed at various times in europe latin america asia and africa its members often reacted by moving elsewhere thus furthering the internationalization of the vincentian charism under the nazis and communist regimes many suffered imprisonment torture and death the provinces of central europe slovakia hungary and poland to say nothing of china were particularly hard hit updating aggiornamento was the watchword toward the close of this period as society changed so did the church and with it the vincentians the process was difficult and painful but it moved the congregation in directions originally laid down by the founder increasingly the members emphasized mutual cooperation with many vincentian inspired lay organizations the vincentian family the inspiration shared among them all has been a further manifestation of the compelling insights of st vincent de paul

a brilliant study by france s foremost historian of the period that details the reasons behind france s lack of response to hitler s germany during the 1930s and the slide toward war

making minorities history examines the various attempts made by european states over the course of the first half of the twentieth century under the umbrella of international law and in the name of international peace and reconciliation to rid the continent of its ethnographic misfits and problem populations it is principally a study of the concept of population transfer the idea that in order to construct stable and homogeneous nation states and a peaceful international order out of them national minorities could be relocated en masse in an orderly way with minimal economic and political disruption as long as there was sufficient planning bureaucratic oversight and international support in place tracing the rise and fall of the concept from its emergence in the late 1890s through its 1940s zenith and its geopolitical and historiographical afterlife during the cold war making minorities history explores the historical context and intellectual milieu in which population transfer developed from being initially regarded as a marginal idea

propagated by a handful of political fantasists and extreme nationalists into an acceptable and a progressive instrument of state policy as amenable to bourgeois democracies and nobel peace prize winners as it was to authoritarian regimes and fascist dictators in addition to examining the planning and implementation of population transfers and in particular the diplomatic negotiations surrounding them making minorities history looks at a selection of different proposals for the resettlement of minorities that came from individuals organizations and states during this era of population transfer

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